



City of Westminster

# Committee Agenda

Title: **Cabinet**

Meeting Date: **Monday 11th July, 2022**

Time: **6.30 pm**

Venue: **Room 18.01 18th Floor, 64 Victoria Street, London, SW1E 6QP**

Members: **Councillors:**

Adam Hug (Chair)	David Boothroyd
Tim Roca	Paul Dimoldenberg
Aicha Less	Liza Begum
Nafsika Butler-Thalassis	Matt Noble
Geoff Barraclough (apologies)	

**Members of the public are welcome to attend the meeting and listen to the discussion in Part 1 of the Agenda.**

**Admission to the public gallery is by ticket, issued from the ground floor reception. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**

**This meeting will be live streamed and recorded. To access the recording after the meeting please revisit the link.**

**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Daniella Bonfanti, Cabinet Manager.**

**Email: [dbonfanti@westminster.gov.uk](mailto:dbonfanti@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**



**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. WELCOME**

**2. DECLARATIONS OF INTEREST**

To receive declarations by Members and Officers of the existence and nature of any pecuniary interests or any other significant interest in matters on this agenda.

**3. MINUTES**

To note that the minutes from the last meeting of Cabinet on the 17<sup>th</sup> February 2022 are an accurate representation of the proceedings of that meeting under the previous administration.

**(Pages 3 - 8)**

**4. MEDIUM TERM FINANCIAL PLANNING**

Report of the Executive Director of Finance and Resources

**(Pages 9 - 20)**

**5. FUTURE OF WESTMINSTER COMMISSION**

Report of the Chief Executive

**(Pages 21 - 36)**

**Stuart Love  
Chief Executive  
1 July 2022**